

AR 2002-37

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3 **CLERK'S OFFICE**
4 **APPROVED**
5 Date: 1-24-02

Submitted by: Assemblymembers VAN ETTEN,
Clementson, Fairclough, Kendall, Shamborg, Sullivan,
Taylor, Tesche, Traini, Tremaine, and Von Gemmmingen
Prepared by: Department of Assembly
For reading: January 29, 2002

6
7 **ANCHORAGE, ALASKA**
8 **AR NO. 2002-37**
9

10 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND**
11 **HONORING DAVID E. HOFFENKAMP FOR HIS NEARLY 21 YEARS OF SERVICE WITH THE**
12 **PUBLIC TRANSPORTATION DEPARTMENT**
13

14
15 WHEREAS, on August 17, 1981, David E. Hoffenkamp was hired as a bus operator for the
16 Public Transportation Department; and
17

18 WHEREAS, throughout David's tenure, he has been an exemplary and conscientious
19 employee and has received many compliments from his regular riders; and
20

21 WHEREAS, David's dedication to his job and the citizens, his perfect attendance, and
22 obtaining zero "miss-outs" resulted in his receipt of the Gold/Silver Merit Award fifteen times since
23 the implementation of the program in 1986; and
24

25 WHEREAS, the Anchorage Convention and Visitors' Bureau has also recognized David's
26 model service and awarded him the "Wild" Recognition for Exceptional Service several times; and
27

28 WHEREAS, considering the Winter weather and other road conditions in Anchorage, in
29 nearly 21 years David had only one preventable accident which validates his expertise and
30 commitment to being a safe driver; and
31

32 WHEREAS, after nearly 21 years of service to the Public Transportation Department and
33 the citizens of Anchorage, David will park his bus in the "People Mover" bus garage for the last time
34 due to his retirement on January 31, 2002.
35

36 NOW, THEREFORE, the Anchorage Assembly resolves that:
37

38 **DAVID E. HOFFENKAMP**
39

40 is recognized and honored for his nearly 21 years of service to the Public Transportation
41 Department and the citizens of Anchorage upon his retirement.
42

43 PASSED AND APPROVED by the Anchorage Assembly this 24th day of January,
44 2002.
45

46
47 
48 _____
49 Chair

50 ATTEST:
51

52
53 
54 _____
55 Municipal Clerk
56

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AK 2002-37

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT A Resolution Recognizing and Honoring David E. Hoffenkamp for His Nearly 21 Years of Service with the Public Transportation Department	DATE PREPARED January 24, 2002																																																																																							
	DEPARTMENT NAME Assembly	Indicate Documents Attached <input type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM																																																																																							
2	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Elvi Gray-Jackson	DIRECTOR'S NAME Greg Moyer HIS/HER PHONE NUMBER 343-4751																																																																																							
3	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 45%; text-align: left;">COORDINATED WITH AND REVIEWED BY</th> <th style="width: 25%; text-align: center;">INITIALS</th> <th style="width: 30%; text-align: center;">DATE</th> </tr> </thead> <tbody> <tr><td>Mayor</td><td></td><td></td></tr> <tr><td>Heritage Land Bank</td><td></td><td></td></tr> <tr><td>Merrill Field Airport</td><td></td><td></td></tr> <tr><td>Municipal Light & Power</td><td></td><td></td></tr> <tr><td>Port of Anchorage</td><td></td><td></td></tr> <tr><td>Solid Waste Services</td><td></td><td></td></tr> <tr><td>Water & Wastewater Utility</td><td></td><td></td></tr> <tr><td>Municipal Manager</td><td></td><td></td></tr> <tr><td>Cultural & Recreational Services</td><td></td><td></td></tr> <tr><td>Employee Relations</td><td></td><td></td></tr> <tr><td>Finance, Chief Fiscal Officer</td><td></td><td></td></tr> <tr><td>Fire</td><td></td><td></td></tr> <tr><td>Health & Human Services</td><td></td><td></td></tr> <tr><td>Office of Management and Budget</td><td></td><td></td></tr> <tr><td>Management Information Services</td><td></td><td></td></tr> <tr><td>Police</td><td></td><td></td></tr> <tr><td>Planning, Development & Public Works</td><td></td><td></td></tr> <tr><td>Development Services</td><td></td><td></td></tr> <tr><td>Facility Management</td><td></td><td></td></tr> <tr><td>Planning</td><td></td><td></td></tr> <tr><td>Project Management & Engineering</td><td></td><td></td></tr> <tr><td>Street Maintenance</td><td></td><td></td></tr> <tr><td>Traffic</td><td></td><td></td></tr> <tr><td>Public Transportation Department</td><td></td><td></td></tr> <tr><td>Purchasing</td><td></td><td></td></tr> <tr><td>Municipal Attorney</td><td></td><td></td></tr> <tr><td>Municipal Clerk</td><td></td><td></td></tr> <tr><td>Other</td><td></td><td></td></tr> </tbody> </table>		COORDINATED WITH AND REVIEWED BY	INITIALS	DATE	Mayor			Heritage Land Bank			Merrill Field Airport			Municipal Light & Power			Port of Anchorage			Solid Waste Services			Water & Wastewater Utility			Municipal Manager			Cultural & Recreational Services			Employee Relations			Finance, Chief Fiscal Officer			Fire			Health & Human Services			Office of Management and Budget			Management Information Services			Police			Planning, Development & Public Works			Development Services			Facility Management			Planning			Project Management & Engineering			Street Maintenance			Traffic			Public Transportation Department			Purchasing			Municipal Attorney			Municipal Clerk			Other		
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4	Special Instructions/Comments <div style="text-align: right; font-family: cursive; font-size: 1.2em;"> <i>Adler</i> <i>9.A.4</i> </div>																																																																																								
5	ASSEMBLY HEARING DATE REQUESTED <i>1/29/02</i>	PUBLIC HEARING DATE REQUESTED 																																																																																							

